

NORTH HOPKINS WATER SUPPLY CORPORATION

9364 TEXAS HIGHWAY 19 N

SULPHUR SPRINGS, TX. 75482-1120

BOARD OF DIRECTORS

Agenda

March 28, 2024

7:00 p.m.

1. Announcement by the President whether a quorum is present, that the meeting has been duly called, and that the notice of the meeting has been posted for the time and manner required by law.
2. Open Forum.
3. Approval of Minutes from February 15, 2024 meeting. Take action.
4. Review bills. Take action.
5. Review financial reports if available. Take action.
6. Receive Manager's Report. Take action.
7. Discuss highway 19 concrete plant.
8. Discuss 1½ inch line replacement on county road 3568 off of FM 3236.
9. Discuss measures for April 8th for employees no scheduled work day.
10. Executive session. Take action if necessary.
11. Adjourn

Johnny Rushin_____Patricia Dorner_____Jason Vaughn_____

J. K. Bassham_____Billy Mobley_____Charles Askins_____

James Wachel_____