

NORTH HOPKINS WATER SUPPLY CORPORATION

9364 TEXAS HIGHWAY 19 N

SULPHUR SPRINGS, TX. 75482-1120

BOARD OF DIRECTORS

Agenda

April 25, 2024

7:00 p.m.

1. Announcement by the President whether a quorum is present, that the meeting has been duly called, and that the notice of the meeting has been posted for the time and manner required by law.
2. Open Forum.
3. Approval of Minutes from March 28, 2024 meeting. Take action.
4. Review bills. Take action.
5. Review financial reports. Take action.
6. Receive Manager's Report. Take action.
7. Discuss Pay Star. Take action if necessary.
8. Discuss 120 Water Audit. Take action if necessary.
9. Receive audit.
10. Executive session. Take action if necessary.
11. Adjourn.

Johnny Rushin_____ Patricia Dorner_____ Jason Vaughn_____

J. K. Bassham_____ Billy Mobley_____ Charles Askins_____

James Wachel_____