

NORTH HOPKINS WATER SUPPLY CORPORATION

P.O. BOX 407

SULPHUR SPRINGS, TEXAS 75483-0407

BOARD OF DIRECTORS

Agenda

May 31, 2018

Called meeting

7:00 p. m.

1. Announcement by the President whether a quorum is present, that the meeting has been duly called, and that the notice of the meeting has been posted for the time and manner required by law.
2. Enter into Executive Session to discuss personnel, under Government Code Chapter 551, Subchapters D and E.
3. Reconvene from Executive Session to discuss items covered during Executive Session. Take action if so desired

Sam Tatum_____

Don Patterson_____

Billy Mobley_____

Elaina McQueen_____

J. K. Bassham_____

Johney Ferrell_____

Patricia Dorner_____

Johnny Rushin_____